



LOS ANGELES COUNTY CLERK
CEQA FILING COVER SHEET

THIS NOTICE WAS POSTED

ON October 16 2024

UNTIL November 15 2024

REGISTRAR - RECORDER/COUNTY CLERK

2024 214746



FILED
Oct 16 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by HEIDI VALTIERA

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: PO Box 1208, 12400 Imperial Hwy
Los Angeles, CA 90651-1208

From:

Public Agency: Green Valley County Water Dist
Address: 39520 Calle Cascada
Green Valley, CA 91390

Contact: Kevin Francis
Phone: 661-270-0836

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: Miller Well Project

Project Applicant: Green Valley County Water District

Project Location (include county): Los Angeles County APN 3227-004-902

Project Description:

The proposal involves the test drilling and development of a water well which would include the installation of water distribution lines from this new District well, that will become part of the Districts' distribution system and the installation of above and or underground electrical lines to the new well site, on a parcel of land owned by the District, and located within District boundaries. Parcel APN:3227-004-902. (LA County Public Works Utility Address 39820U Calle Cascarron)

This is to advise that the Green Valley County Water District has approved the above
(Lead Agency or Responsible Agency)

described project on 12/14/2023 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

39520 Calle Cascada, Green Valley, CA 91390

Signature (Public Agency): [Signature] Title: General Manager

Date: 10/10/24 Date Received for filing at OPR: _____



RESOLUTION 12-23-367

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE GREEN VALLEY COUNTY WATER DISTRICT ADOPTING A MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND APPROVING THE WATER WELL TEST DRILLING AND DEVELOPEMENT OF WATER WELL INCLUDIING INSTALLATION OF SYSTEM DISTRIBUTION WATER LINES AND POSSIBLE UNDERGROUND ELECTRICAL LINES

The Board of Directors of the Green Valley County Water District does hereby resolve as follows:

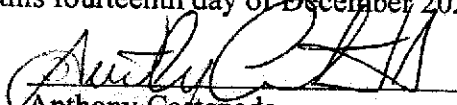
Section 1. In October 2023, an Initial Study was prepared to consider the environmental impacts of the proposed test drilling and possible development of a water well including installation of system distribution water lines and possible underground electrical-lines on parcels of land located within District boundaries APN 3227-004-902 As a result of that Initial Study, it was determined that the project may have a significant impact on certain environmental resources. However, it was determined that mitigation measures could be imposed to lesson or reduce the potential environmental impact of the project on those resources to a level of insignificance. On November 09, 2023, the Board considered the Draft MITIGATED NEGATIVE DECLARATION and Mitigation Monitoring Program. At that meeting, the Board set public comment period on the MITIGATED NEGATIVE DECLARATION to commence on November 14, 2023 and to close on December 14, 2023. Notice of the District's intent to adopt a MITIGATED NEGATIVE DECLARATION was published in accordance with applicable law. During the comment period the District received no public comments.

Section 2. The District Board finds and determines that the MITIGATED NEGATIVE DECLARATION represents the independent judgment of the District and pursuant to California Public Resources Code Section 21081, that the project, with the proposed mitigation measures, will not have a significant effect on the environment. Based on these findings, the District Board does hereby approve the MITIGATED NEGATIVE DECLARATION attached hereto as Exhibit "A".

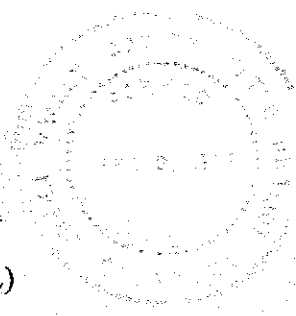
Section 3. The District Board has reviewed and considered the Mitigation Monitoring Program for the MITIGATED NEGATIVE DECLARATION which has been integrated into the text of the MITIGATED NEGATIVE DECLARATION and finds that it has been prepared pursuant to the requirements of Public Resources Code Section 21081.6 and finds that such program is designed to ensure compliance with mitigation measures during and after project implantation. Based on these findings, the District Board does hereby approve the Mitigation Monitoring Program for the Project, also attached hereto as Exhibit "A".


Section 4. The District Board hereby approves the Water Well Test Drilling and Development, as defined and described in District Staff Reports and Hydrology Reports and authorizes the District staff to obtain and bring to the Board for approval all necessary contracts therefor.


PASSED, APPROVED AND ADOPTED this fourteenth day of December 2023.



Anthony Castenada
Vice-President of the Board of Directors of the
GREEN VALLEY COUNTY WATER DISTRICT




Sharon Bullard
District Secretary (SEAL)

2024 214746

FILED
Oct 16 2024

**GREEN VALLEY COUNTY WATER DISTRICT
NOTICE OF REVIEW, AND PUBLIC HEARING FOR THE ADOPTION
OF A MITIGATED NEGATIVE DECLARATION AND MITIGATION
MONITORING PROGRAM FOR THE DRILLING AND POSSIBLE
DEVELOPEMENT OF A WATER WELL INCLUDING THE
INSTALLATION OF SYSTEM DISTRIBUTION WATER LINES AND
POSSIBLE UNDERGROUND ELECTRICAL LINES**

The Green Valley County Water District hereby gives notice that pursuant to the authority and criteria contained in the California Environmental Quality Act ("CEQA") and the CEQA Guidelines of the Green Valley County Water District, the staff of the Green Valley County Water District has analyzed the request for the drilling and possible development of a water well including the installation of system distribution water lines and possible installation of underground electrical lines located within the boundaries of the Green Valley County Water District.

The proposal involves the test drilling and possible development of a water well which would include the installation of water distribution lines from the new District well, that will become part of the District's distribution system and the possible installation of underground electrical lines to the new well, on a parcel of land located within District boundaries, parcel APN:3227-004-902

After reviewing the Initial Study for the project, the staff of the Green Valley County Water District has determined that although this project could have an effect on the environment, there will not be a significant effect in this case because mitigation measures have been applied to the project. Accordingly, a MITIGATED NEGATIVE DECLARATION has been prepared.

PLEASE TAKE NOTICE that the Board of Directors of the Green Valley County Water District will hold a public hearing pursuant to Section 21092 and 21092.5 of the Public Resources Code for the purpose of considering the adoption of a MITIGATED NEGATIVE DECLARATION, the regular District meeting on Thursday December 14, 2023 at 6:00 P.M. at the Green Valley County Water District Office located at 39520 Calle Cascada, Green Valley, California 91350.

A copy of all relevant material, including the proposed MITIGATED NEGATIVE DECLARATION, the Initial Study, project specifications and other relevant material may be obtained from the Green Valley County Water District located at 39520 Calle Cascada, Green Valley, California 91350, (661) 270-0836.

Prior to 9:00 A.M. on Thursday, December 14, 2023, the public may submit written comments on the MITIGATED NEGATIVE DECLARATION for this project to the Green Valley County Water District, Attention: Sharon Bullard, 39520 Calle Cascada, Green Valley, California 91350, (661) 270-0836.

2024 214746



FILED

Oct 16 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by Heidi Valtierra

AFFIDAVIT OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA }
County of Los Angeles } ss

The space above for file stamp only

NOTICE OF REVIEW AND PUBLIC HEARING MILLER WELL PROJECT

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the **Antelope Valley Press**, a newspaper of general circulation, printed and published **daily** in the city of **Palmdale**, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under date of October 24, 1931, Case Number 328601; Modified Case Number 657770 April 11, 1956; also operating as the Ledger-Gazette, adjudicated a legal newspaper June 15, 1927, by Superior Court decree No. 224545; also operating as the Desert Mailer News, formerly known as the South Antelope Valley Foothill News, adjudicated a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California on May 29, 1967, Case Number NOC564 and adjudicated a newspaper of general circulation for the **City of Lancaster**, State of California on January 26, 1990, Case Number NOC10714, Modified October 22, 1990; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

Nov. 14, 2023

I certify (or declare) under penalty of perjury that the fore-going is true and correct.

Signature

November 14, 2023
Executed at Palmdale, California

37404 SIERRA HWY., PALMDALE CA 93550
Telephone (661)267-4112/Fax (661)947-4870

NOTICE OF REVIEW, AND PUBLIC HEARING FOR THE ADOPTION OF A MITIGATED-NEGATIVE DECLARATION AND MITIGATION MONITORING PROGRAM FOR THE DRILLING AND POSSIBLE DEVELOPMENT OF A WATER WELL INCLUDING THE INSTALLATION OF SYSTEM DISTRIBUTION WATER LINES AND POSSIBLE UNDERGROUND ELECTRICAL LINES

The Green Valley County Water District hereby gives notice that pursuant to the authority and criteria contained in the California Environmental Quality Act ("CEQA") and the CEQA Guidelines of the Green Valley County Water District, the staff of the Green Valley County Water District has analyzed the request for the drilling and possible development of a water well including the installation of system distribution water lines and possible installation of underground electrical lines located within the boundaries of the Green Valley County Water District.

The proposal involves the test drilling and possible development of a water well which would include the installation of water distribution lines from the new District well, that will become part of the District's distribution system and the possible installation of underground electrical lines to the new well, on a parcel of land located within District boundaries, parcel APN:3227-004-002.

After reviewing the Initial Study for the project, the staff of the Green Valley County Water District has determined that although this project could have an effect on the environment, there will not be a significant effect in this case because mitigation measures have been applied to the project. Accordingly, a MITIGATED NEGATIVE DECLARATION has been prepared.

PLEASE TAKE NOTICE that the Board of Directors of the Green Valley County Water District will hold a public hearing pursuant to Section 21082 and 21082.5 of the Public Resources Code for the purpose of considering the adoption of a MITIGATED NEGATIVE DECLARATION, the regular District meeting on Thursday December 14, 2023 at 6:00 P.M. at the Green Valley County Water District Office located at 39520 Calle Cascada, Green Valley, California 91350.

A copy of all relevant material, including the proposed MITIGATED NEGATIVE DECLARATION, the Initial Study, project specifications and other relevant material may be obtained from the Green Valley County Water District located at 39520 Calle Cascada, Green Valley, California 91350, (661) 270-9836.

Prior to 9:00 A.M. on Thursday, December 14, 2023, the public may submit written comments on the MITIGATED NEGATIVE DECLARATION for this project to the Green Valley County Water District, Attention: Sharon Bullard, 39520 Calle Cascada, Green Valley, California, 91350, (661) 270-9836.

Published: Nov. 14, 2023

2024 214746



FILED

Oct 16 2024

Debi C. Logan, Registrar - Recorder/County Clerk

Electronically signed by HEIDI VALIENTE



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 01 — 10/10/24 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY GREEN VALLEY COUNTY WATER DISTRICT	LEAD AGENCY EMAIL info@gvcwd.org	DATE 10/10/24
COUNTY/STATE AGENCY OF FILING Los Angeles	DOCUMENT NUMBER	
PROJECT TITLE		

Miller Well Project

PROJECT APPLICANT NAME GREEN VALLEY COUNTY WATER DISTRICT	PROJECT APPLICANT EMAIL info@gvcwd.org	PHONE NUMBER (661)270-0836
PROJECT APPLICANT ADDRESS 39520 Calle Cascada	CITY Green Valley	STATE CA
		ZIP CODE 91390

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	2916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	75.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2991.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Kevin Francis, General Manager
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State of California - Department of Fish and Wildlife
**2024 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a



NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

Filing Notice of Determination (NOD):

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for **CRP** document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

Filing Notice of Exemption (NOE) *(Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))*

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to:

California Department of Fish and Wildlife
 Accounting Services Branch
 P.O. Box 944209
 Sacramento, California 94244-2090

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202410160540008
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY GREEN VALLEY COUNTY WATER DISTRICT			DATE 10/16/2024
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2024214746
PROJECT TITLE MILLER WELL PROJECT			
PROJECT APPLICANT NAME KEVIN FRANCIS			PHONE NUMBER (661)270-0836
PROJECT APPLICANT ADDRESS 39520 CALLE CASCADA	CITY GREEN VALLEY	STATE CA	ZIP CODE 91390
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 2,916.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

Cash Credit Check Other _____ \$ 2,991.75

SIGNATURE X 	TITLE Intermediate Clerk
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: H. VALTIERRA



* 2 0 2 4 1 0 1 6 0 5 4 0 0 0 8 *

Wednesday, October 16, 2024 2:31 PM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2024214746	1	\$75.00
NoD - Negative Declaratio 2024214746	1	\$2,916.75
Total		\$2,991.75

Total Documents: 1

Customer payment(s):

Check \$2,991.75

Check List:

#1975 \$75.00
#1976 \$2,916.75