



GREEN VALLEY COUNTY WATER DISTRICT

Special Meeting of the Governing Board

AGENDA

July 6, 2020 - 8:00 AM

Held at the

Green Valley County Water District Office,
39520 Calle Cascada, Green Valley, CA

**OUTSIDE IN COMPLIANCE WITH
SOCIAL DISTANCING**

(661) 270-0836

PLEASE TAKE NOTICE that the Board of Directors of the Green Valley County Water District will conduct a Special Meeting (pursuant to California Government Code Section 54956.7)

Next Numbers:

Res. 07-20-330

Ord. 07-20-38

1. Introduction

2. Call to Order by Director _____ at _____ P.M.

3. Pledge of Allegiance

4. Roll Call: Dave Phillips, Jeff McCracken, Joe Randles and Chuck Lloyd

5. Approval of Agenda

Motion by: _____ Seconded by: _____ Vote: YES ___ NO ___

6. PUBLIC COMMENT PERIOD ON AGENDA AND NON-AGENDA ITEMS

6.1 Any member of the public may address the Board regarding any agenda or non-agenda item that are within the Board's jurisdiction at this point on the agenda.

6.2 Board member's communication. Board members may announce items of general interest relating to matters within the Board's jurisdiction. There will be no discussion, voting or formal action taken on such items.

7. Adjournment to CLOSED SESSION

Motion by: _____ Seconded by: _____ Vote: YES ___ NO ___

Adjournment to CLOSED SESSION at _____ PM

8. CLOSED SESSION:

BOARD DISCUSSION AND POSSIBLE ACTION

8.1 Review applicant for Utility Assistant, conduct interview and possibly appoint applicant. (pursuant to California Code Section 54956.7)

Motion by: _____

Seconded by: _____ Vote: YES ___ NO ___

9. Adjournment to OPEN SESSION

Motion by: _____ Seconded by: _____ Vote: YES ___ NO ___

Adjournment to OPEN SESSION at _____ PM

10. Report to public of CLOSED SESSION

10.1 Action taken

10.2 Vote Tally

10.3 Substance of Agreement

11. Meeting Adjourned

Adjournment to next Regular Meeting July 9, 2020 held at the Green Valley
County Water District Office, 39520 Calle Cascada, Green Valley, CA

Motion by: _____ Seconded by: _____ Vote: YES ___ NO ___

Adjournment at _____ P.M.

A copy of the agenda is available for examination by the public at the District office of the Board during regular business hours. Please call the office at (661) 270-0836 for general information about the agenda. Questions about specific items on the agenda should be directed to a staff person. Material presented to the Board as part of testimony that is to be made part of the record must be left with the Board. This includes photographs, slides, charts, diagrams, etc. All Board files pertaining to the items on the agenda are hereby made a part of the record submitted to the Board by staff for its consideration prior to action on the related items.